

CITY OF COLWOOD

3300 Wishart Road | Colwood | BC V9C 1R1 | 250 294-8153 planning@colwood.ca | www.colwood.ca

File: DP000009

DEVELOPMENT PERMIT DP000009

THIS PERMIT, issued December 5, 2023 is,

ISSUED BY:

CITY OF COLWOOD, a municipality incorporated under the Local Government Act,

3300 Wishart Road, Victoria, BC, V9C 1R1

(the "City")

PURSUANT TO:

Section 490 of the Local Government Act, RSBC 2015, Chapter 1

ISSUED TO:

RPSP Beach Front Nominee Ltd.

305-111 Water Street Vancouver, BC V6B 1A7

(the "Permittee")

1. This Form and Character Development Permit applies to those lands within the City of Colwood described below, and any and all buildings, structures, and other development thereon:

LOT I SECTION 54 ESQUIMALT PLAN VIP58414 "The Beachlands"

(the "Lands");

- 2. This Development Permit regulates the development of the Land, and supplements the "Colwood Land Use Bylaw, 1989" (Bylaw No. 151), to ensure the form and character considerations of a 2-storey office building with a food and beverage component and associated site improvements are consistent with the design guidelines for areas designated as "The Landing" in the City of Colwood Official Community Plan (Bylaw No. 1700).
- 3. This Development Permit is **NOT** a Building Permit or a Subdivision approval.
- This Development Permit is issued subject to compliance with all of the bylaws of the City of Colwood that apply to the development of the Lands, except as specifically supplemented by this Permit.
- The Director of Development Services or Director of Engineering may approve minor variations to the schedules attached to and forming part of this Development Permit, provided that such minor variations are consistent with the overall intent of the original plans and do not alter the form and

character of the development authorized by those plans.

- 6. If the Permittee does not substantially start the construction permitted by this Permit within 24 months of the date of this Permit, the Permit shall lapse and be of no further force and effect.
- 7. The development is to be constructed in accordance with the following plans and specifications, which are attached to and form as part of this permit:

| Schedule 1 | Architectural Drawings prepared by OMB architects + designers, dated |
|------------|--|
| | November 10, 2023 |
| Schedule 2 | Landscape Drawings prepared by Hapa Collaborative, dated November 30, 2023 |
| Schedule 3 | Landscape Cost Estimate prepared by Hapa Collaborative, dated November 30, |
| | 2023 |

8. This Development Permit authorizes the construction of a 2-storey office building with a food and beverage component along with any associated site works and landscaping on the Land. The Land shall not be altered, nor any buildings or structures constructed, except in accordance with the following conditions:

FORM AND CHARACTER CONDITIONS

Building Features

- 8.1. The form and character of the buildings to be constructed on the Lands shall conform to the Architectural Drawings prepared by OMB architects + designers (Schedule 1).
- 8.2. Any future additions of telecommunications antennas or equipment to the exterior of the buildings and/or structures included in this Permit shall be architecturally integrated into the buildings and/or structures they are mounted on or screened from views so as not to be visually obtrusive, to the satisfaction of the Director of Development Services or Director of Engineering.
- 8.3. No future construction/installation of unenclosed or enclosed outdoor storage areas, and recycling/refuse collection and storage areas shall be undertaken without the issuance of a further Development Permit or amendment to this Permit.
- 8.4. All mechanical roof elements, including mechanical equipment, elevator housings, and vents shall be visually screened with sloped roofs or parapets, or other forms of solid screening to the satisfaction of the Director of Development Services.
- 8.5. All retaining walls must be under 1.2m and be terraced at a maximum 1:1 ratio.

Signage

8.6. This Development Permit does not include any signage approvals. A separate sign permit will be required.

Landscaping and Lighting

- 8.7. The design and construction of the proposed landscaping shall be in substantial compliance with the Landscape Drawings prepared by Hapa Collaborative (Schedule 2).
- 8.8. The on-site lighting shall be in accordance with the details included in the Landscape Drawings

prepared by Hapa Collaborative (Schedule 2).

- 8.9. This Development Permit does not authorize a landscape plan for the public boulevard.
- 8.10. Prior to the issuance of Building Permit, provide the City with a written undertaking from the landscape architect confirming supervision and installation of the landscape work in accordance with the approved landscape plan and provide a final inspection and report to the City confirming substantial compliance with the approved landscape plan.
- 8.11. Prior to the issuance of a Building Permit, provide the City with a written undertaking guaranteeing a two-year warranty of the landscape works from the landscape architect. This warranty shall be transferable to subsequent owners of the property within the warranty period, and that the warranty will include a provision for a further one-year warranty on materials replacing failed plant materials and trees.
- 8.12. Prior to the issuance of Building Permit, provide the City in the form of an irrevocable letter of credit or certified cheque security for \$612,557.28 (110% of the estimated cost for on-site landscape installation outlined in Schedule 3), which amount, or a portion thereof, as the case may be, shall be returned upon receipt of a signed statement of partial or substantial completion from a registered landscape architect, to the satisfaction of the Director of Development Services or Director of Engineering.

ISSUED ON THIS $\frac{5}{5}$ DAY OF DECEMBER, 2023.

JOHN ROSENBERG

DIRECTOR OF ENGINEERING

Schedule 1



THE BEACHLANDS PRESENTATION CENTRE

[COLWOOD, BC]

ISSUED FOR DEVELOPMENT FERMIT REVISIONS NOVEMBER 10, 2023

PROJECT TEAM

| CLIENT | ARCHITECTURAL. |
|---------------------|---------------------|
| RPSP BEACH FRONT | office of mofariane |
| LIMITED PARTNERSHIP | architects + design |

305 1788 West 5th Avenue 301 1825 Quobec St 306 1788 West for Avenue Vancower BC VGJ 192 604 967 4220 Contact Georgia Descentino georgia@escalitigroup.com Jon Storet jens@escalitigroup.com Jon Storet jens@escalitigroup.com

Vanoxwer, HC V5T 2Z3 634 558.6344

Contac: Stove Miderlene smidartare@officemb.ca

IUI-19 Datas Roa Victoria BC VBV 5A6 250 990 4915 Contact James Macauey Inscauley@glotma

STRUCTURAL

GLOTMAN SIMPSON CONSULTING ENGINEERS 101-19 Dallas Road

MECHANICAL

721 Julinskii Street Victoria BC VSW 1MB 203 382 5999 Contact Grag Tamopolisky gragismopolisky

500 - 3795 Carey Road Victoria BC Vict. 618 778 740 2009 Corcard Polle Bjornert polle bjornert@s

ELECTRICAL

300-125 Cummerce Valley Drive West Makham CN L31 /W4 416 496 3110 Cortact Smon Geraphty ageraghty@rrom

LANDSCAPE 433-375 West 5th Avenue

Vancouver BC VbY IJB 634 909 4150 Contact Joseph Fry jfy@hepacobox

CVIL

111 957 Langford parkwa Victora BC Visit OAG 250 AFE 7875 Cortact Richard Rebinero metheris@cppel.ca

ENVELOPE

2nd Floor - 536 Broughlan Street 380-4321 SMI Creek Drive 2nd Fluor - 536 Broug Victoria BC VBW 1C8 259 361 1215 Confact Steve de Rocquigny siderocquigny@more com 340-4321 Skill C Burnaby BC V5C 657 604-454 0402 Contact Memory Vahidi myshidi@morta com

ENERGY

132-326 Wate Road Victoria, BC V9H 0J8 250 412 8602 Contact

ACOUSTICS

COVERSILET PROJECT DATA A011 A020 A100 A101 CONTEXT-MASTERPLAN SITE PLAN L1-KEY PLAN 12-KEY PLAN

DRAWING LIST

L1-COVERED PARMOE FLOOR PLAN L1-FLOOR + ROOF PLAN L2-FLOOR FLAN L2-FLOOR FLAN

A110 A111 A112 A113 A200 A201 A210 A311 A600 A601 A602 L2 - ROOF PLAN ELEVATIONS ELEVATIONS BUILDING SECTIONS
BUILDING SECTIONS PERSPECTIVE PERSPECTIVE

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Area 10, 2003 A bound for GP Sept 10, 2023 A bound for GP Resistors Nov 10, 2023 S bound for GP Resistors





PROJECT INFORMATION

CIVIC ADDRESS:

LEGAL DESCRIPTION:

PART OF LOT I, SECTION 54, ESQUIMAL F DISTRICT, PLAN VIPS8414

| ZONING: | CE-50 Ansa 6 | 10.36 |
|-----------------|---------------------------------|----------------|
| PERMITTED USES: | OFFICE, PROFESSIONAL | 10.35.2.5 g.m |
| | EATING & DRINKING ESTABLISHMENT | 10.35.2.5 g.r. |

| REGULATION | PERMITTED | PROPOSED | |
|-------------------------|-----------------------|-----------------------|-----------|
| MINIMUM LOT AREA | 1,800 m² | 3,385 m² (36,543 sf) | 10.35.5.7 |
| MINIMUM LCT WIDTH | 180 m | 48.87 m | 10.355.7 |
| FLOOR AREA RATIO | 3.5 | 0.30 | 10.35.5.7 |
| GROSS AREA | 11,882 m ² | 1126 n² (12 123 st) | 10.35.5.7 |
| MAXIMUM LOT COVERAGE | 50% | 49:5% (33% per bylew) | 19.35.5.7 |
| MAXIMUM BUILDING HEIGHT | 39 m | LBn | 10.35.5.7 |
| MIN BUILDING SEIBACKS | | | |
| FRONTING STREET | 4.5 m | 45n | 10.35.5.7 |
| SDE | 3.0 m | 60 m | |
| EXTERIOR SIDE | 3.9 m | 45m | 19.35-5.7 |
| REAR | 3.9 m | 5.8 m | 10:35:57 |

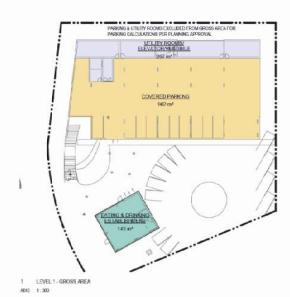
| | PROPOSED GROSS AREA SCHED | ULE |
|---------------|---------------------------------|---------|
| Lover | Nome | Ann |
| EVEL1 | EATING & DRINKING ESTABLISHMENT | 143 m |
| EVEL1 | OFFICE, PROFESSIONAL | 163 mf |
| Grand total 2 | A . | 1525 m² |

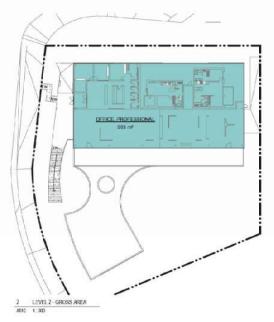
| | GFA WITHOUT EXCLUSIONS SCHED | ULE |
|------------------|-----------------------------------|--------------------|
| Lovel | Ficme | No |
| EVEL1 | COVERED PARKING | 962 m ^e |
| EVEL1 | EATING & DRINKING ESTABLISHMENT | 143 m# |
| LEVEL 1 | LITILITY ROOMS/ ELEVATOR/VESTBILE | 267 m ^e |
| LEVEL 2 | OFFICE, PROFESSIONAL | 983 m² |
| Seemed Traffet (| TEA sufficial Evolutions: d | 2355.00 |

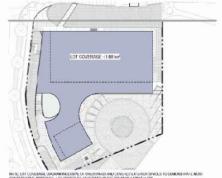
PARKING SUMMARY

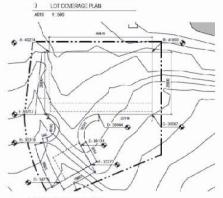
| ZONING | AREA | USE | REQUIRED | | PROPOSED |
|------------------|-----------------------------------|-----------------------|----------|--|--|
| CD 30 | 960m ³ (10,583 st) | (L2 office prof.) | 28 | (6.29 spaces per filtry of gross eres) per 10.30.7.3.4 | 34 includes of one (1) accessible parking |
| | 140m² (1.539 st) | (L1 cut + think cst.) | | (6.43 spaces per filmi of gross area) per 18.36.7.3.1 | cocepur 2+3 sale 24f bytownic 593s |
| | 1,120m² (12,120 al) | lotal | 14 | | one (1) mineryde sial grunder - est seduded in proposed sist caus |
| Parking Bylaw | \$60m ² (10,583 st) | office | 12 | [1 per Mar ²] | 34 Industra of one |
| | 16m² (1,539 st) | reolamani | 10 | (1 per 10at) | (ii) accessible parting space per 34.3 table 2 of bytement, 1909 |
| | 1,126m² (12,120 st) | ictal | 12 | | |

NOTE: PRINKING & LITELTY FORMS EXQUESTED PROMISEDS AND FOR PARRIES CALCULATIONS PER PLANNING APPROVAL SMALL CARSTALL COUNT - 7 CR2 TH OF TOTAL PROPOSED STALS.



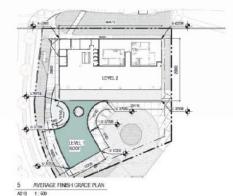






4 AVERAGE NATURAL GRADE PLAN

A010 1:500



LOADING SUMMARY

| ZONING | AREA | USE | REQUIRED | | PROPOSED |
|------------------|------------------------|---------------|----------|---|----------|
| PARKING BYLAW | 1,126m² (12,120 st) | ortice/relast | ū | 590m2 to 2.500m2) per 4.1 (able 4 of tryans no. 1909 | 1 |

BICYCLE PARKING SUMMARY

| LONG - TER | MS | | | | |
|------------------|------------------------------------|---------------|----------|--|----------|
| ZONING | AREA | USE | REQUIRED | | PROPOSED |
| PARKING BYLAW | 1,126m² 12,123 s/ | lister/scillo | - 6 | (T per 250 m² of gross seed) parts. I table 5 of bytew m. seen | 6 |
| SHORT - TE | RM | | | | |
| ZONING | AREA | USE | REQUIRED | | PROPOSED |
| PARKING BYLAW | 1,129m ² (12,123 st) | office/total) | e | ik spaces perbuilding ports (table 5 of bytes no. mats | 10 |

AVERAGE NATURAL GRADE CALCULATIONS

| A+B | (41.2m + 41.0m)/2 x 44.47m | 1,805 m ² |
|-----|----------------------------|----------------------|
| B+C | (41.0m + 37.1m)/2 x 26.90m | 1,060 m² |
| C+D | (37.1m + 38.6m)/2 x 23.12m | \$75 m ² |
| D+E | (38.6m - 38.5m)/2 x 18.74m | 719 m² |
| E+F | (38.1m + 37.2m)/2 x 9.46m | 356 m² |
| F+G | (37.2m + 34.7m)/2 x 16.85m | 905 m² |
| G+H | (34.7m + 36.3m)/2 x 18.95m | 673 m² |
| H+1 | (36.3m + 38.2m)/2 x 19.2fm | 715 m² |
| I+A | (38.2m + 40.2m)/2 x 26.90m | 1,964 m² |
| | 204.6m | 7,863 m² |

7,853/204.6 = 38.4m AVERAGE NATURAL GRADE - 38.4m

NATURA GRADE IS CALCULATED WITH A METHOD DISCUSSED AND AGREED WITH CITY OF COLWOOD PLANNER NELSEA FIELDEN AND DIFFERS FROM BYLAW APPROACHIOUE TO UNIQUE SITE SHAPE.

AVERAGE FINISHED GRADE CALCULATIONS

| | 254 fm | 8036 m2 |
|-----|-----------------------------|----------------------|
| 1+A | (39.77m + 42.2mi/2 x 26.90m | 1,102 m² |
| H+1 | (37.2m + 39.77mi/2 x 19.21m | 73\$ m² |
| G+H | (37.2m + 37.2m)/2 x 18.95m | 706 m² |
| F+G | (37.2m + 37.2m)/2 x 16.86m | 627 m² |
| E+F | (37.2m + 37.2m)/2 x 9.46m | 352 m² |
| D+E | (37.5m + 37.2m)/2 x 18.74m | 700 re ² |
| C+D | (37.5m + 37.5m)/2 x 23.12m | 867 re' |
| B+C | (42.2m + 37.5m)/2 x 26.90m | 1,072 m ² |
| A+B | (42.0m + 42.2m)/2 x 44.47m | 1,872 m² |
| | | |

8.041/204.6 = 39.3m AVERAGE FINISHED GRADE - 39.3m

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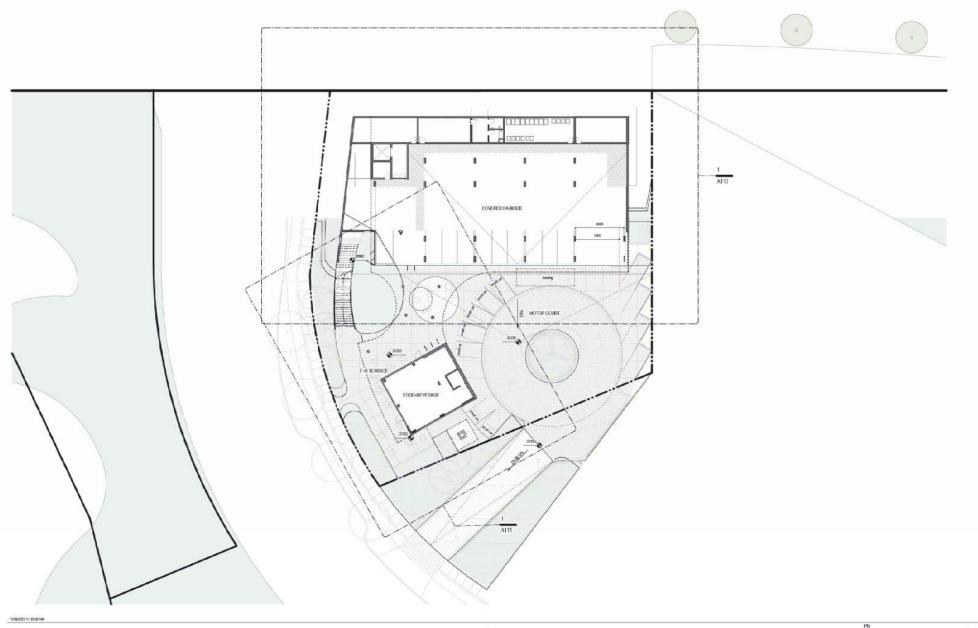
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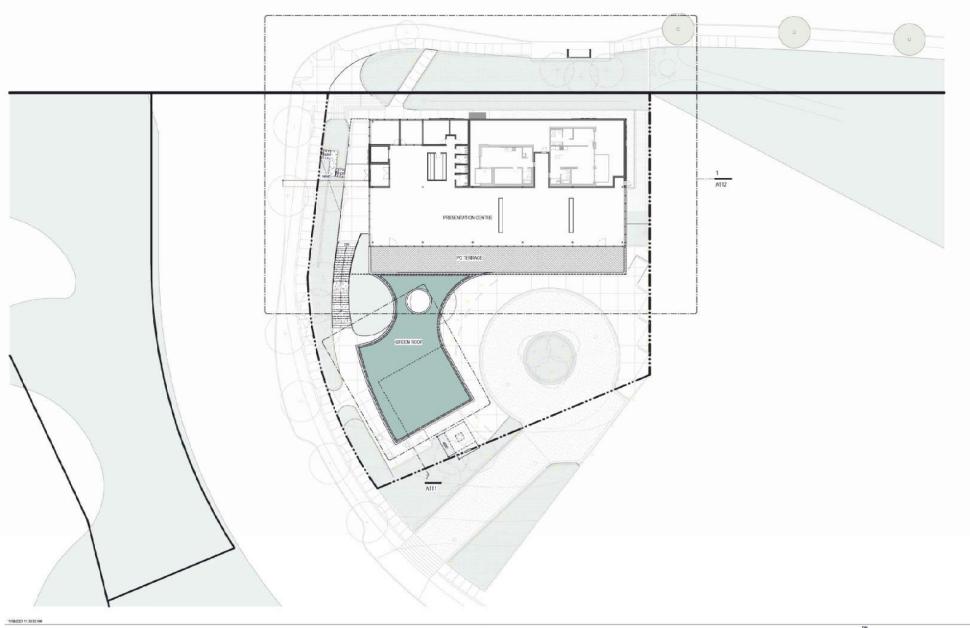
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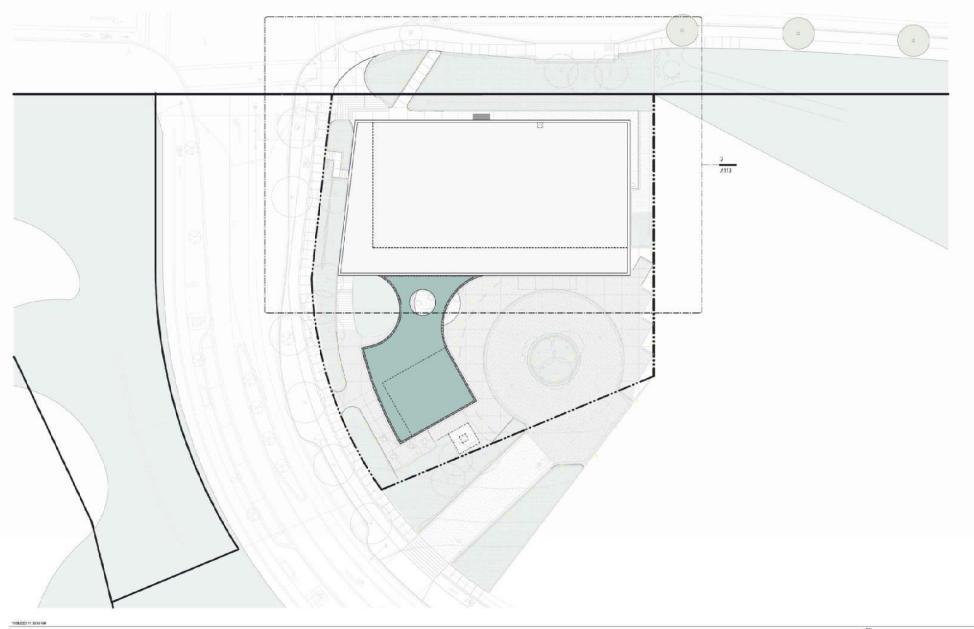
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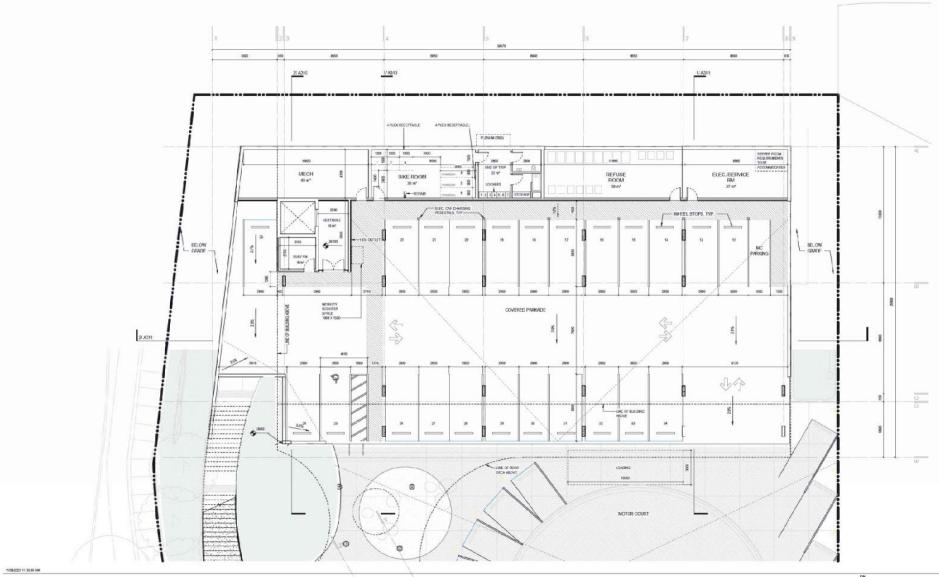
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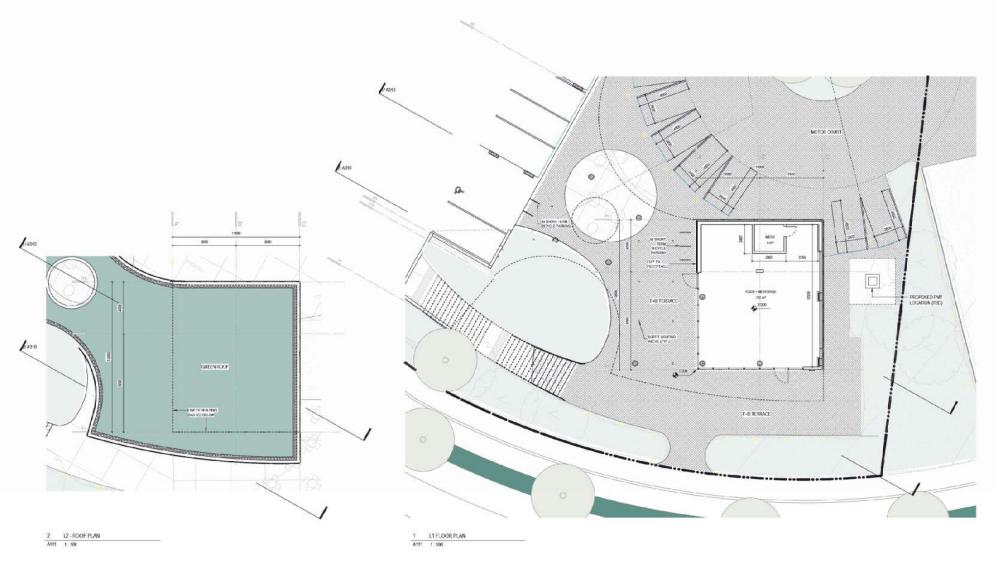
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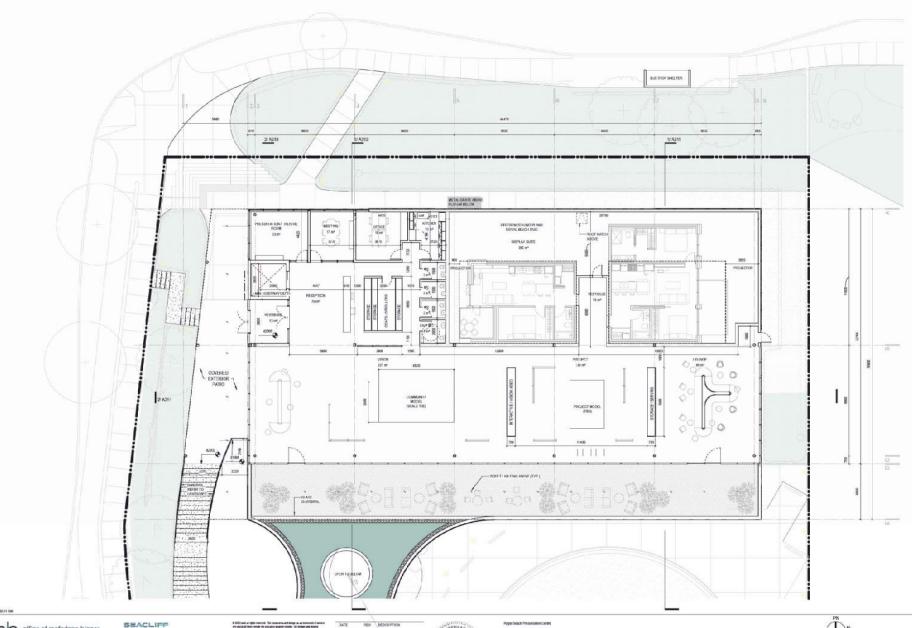
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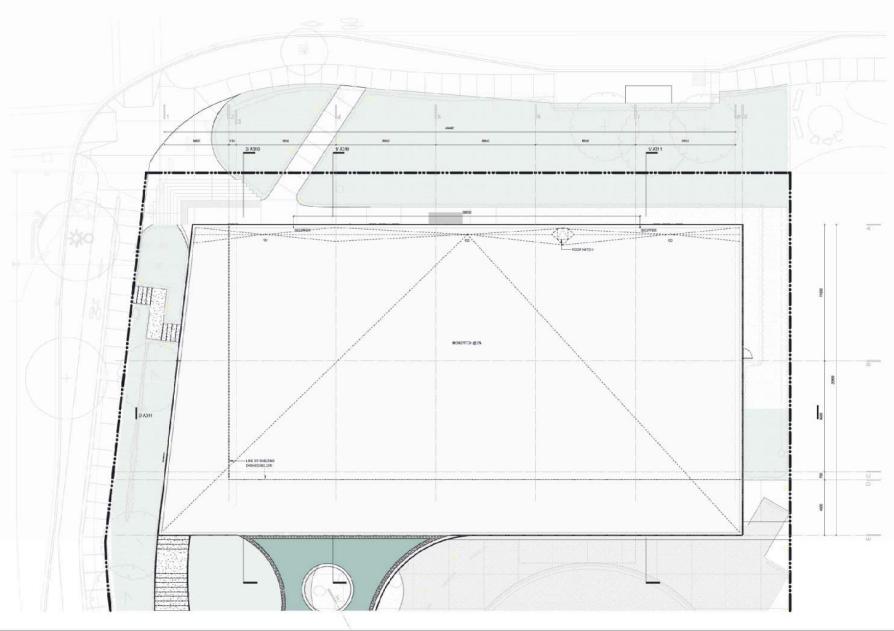
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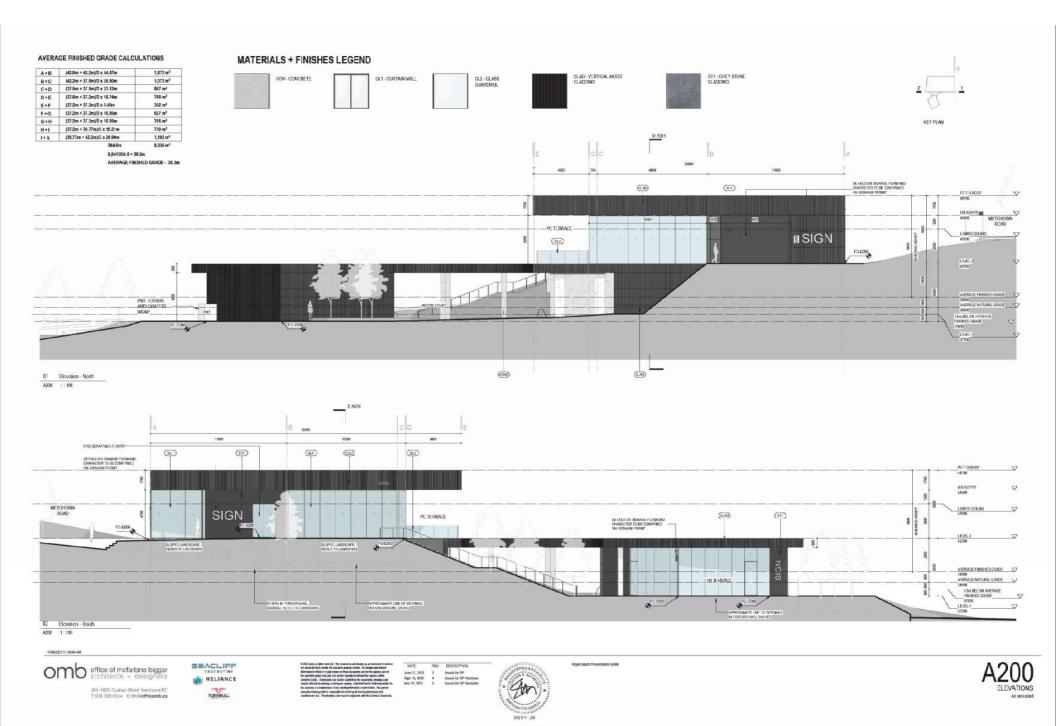
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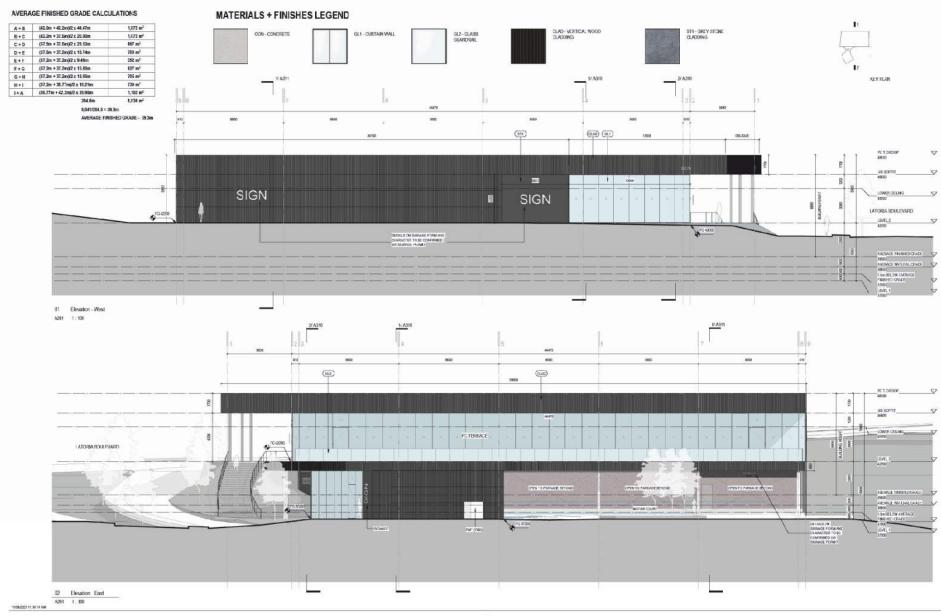
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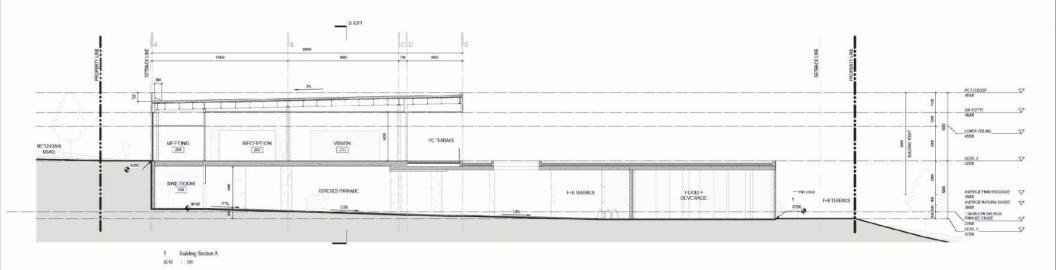
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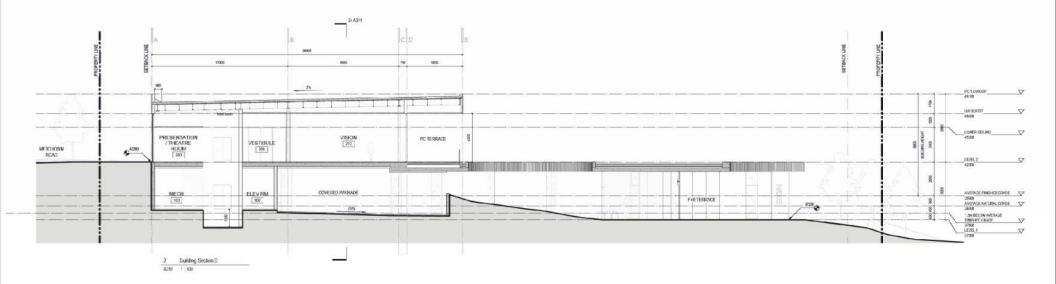
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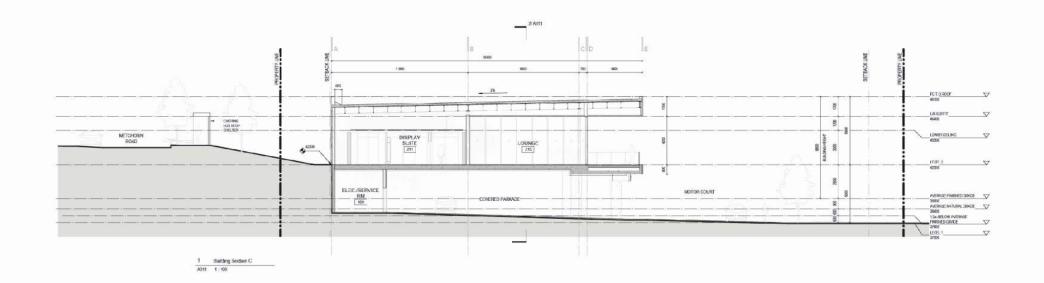


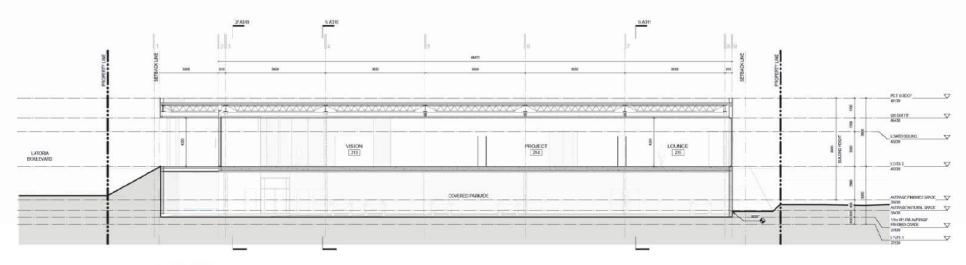
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PERSPECTIVE VIEW FROM LATORIA BLVD















PERSPECTIVE VIEW FROM METCHOSIN ROAD





201-1825 Coden Shet Vercouve E









PERSPECTIVE VIEW FROM METCHOSIN ROAD













Schedule 2

HAPA COLLABORATIVE

The Beachlands Presentation Centre Landscape Drawings

298 Latoria Boulevard, Victoria, BC, V9C 4L8
Issued for Development Permit - November 30, 2023

DRAWING LIST

Landscape

| L0.00 | Cover Sheet |
|-------|----------------------------------|
| L0.01 | General Notes |
| L0.02 | Illustrative Site Plan |
| L1.00 | Materials Plan - Level 1 |
| L1.01 | Materials Plan - Level 2 |
| L1.02 | Materials Plan - L2 Patio & Roof |
| L2.00 | Layout Plan - Level 1 |
| L2.01 | Layout Plan - Level 2 |
| L3.00 | Grading Plan - Level 1 |
| L3.01 | Grading Plan - Level 2 |
| L4.00 | Planting Schedule |
| L4.01 | Planting Plan - Level 1 |
| L4.02 | Planting Plan - Level 2 |
| L4.03 | Planting Plan - Roof |
| L5.00 | Irrigation Plan - Level 1 |
| L5.01 | Irrigation Plan - Level 2 |
| L5.02 | Irrigation Plan - Roof |
| L6.00 | Lighting Plan - Level 1 |
| L6.01 | Lighting Plan - Level 2 |
| | |

| L7.00 | Landscape Sections |
|----------|--------------------|
| L7.01 | Landscape Sections |
| 10021000 | (42) 1000 120 N |

| L8.10 | Details - Paving |
|-------|----------------------------|
| L8.11 | Details - Walls and Stairs |
| L8.20 | Details - Planting |
| 18.30 | Details - Site Furnishings |

L8.30 Details - Site Furnishings
L8.31 Details - Site Furnishings

L8.40 Details - Lighting





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Cover Sheet

| Detail | Mer. 03/23 | Brawing Number |
|-------------|--------------|----------------|
| Project No. | 5530 | |
| Smir | NA. | LO.00 |
| Drawn(Cod | H KW AN DI | |

GENERAL NOTES

- 1. EXISTING SURVEY INFORMATION IS BASED ON THE FOLLOWING DRAWING: PART I PLAN VIP58414;
- PRIOR TO COMMENCEMENT OF CONSTRUCTION. THE CONTRACTOR MUST MAKE CAREFUL EXAMINATION
 OF FUSTING SITE SURFACE CONDITIONS AND TOPOGRAPHY AND ADVISE LANGSCAPE ARCHITECT OF ANY
 UNSATIFSACTORY SITE SURFACE CONDITIONS AND TOPOGRAPHY. ON ALLOWANCES WILL BE MADE
 LATER FOR ANY EXPENSES INCURRED THROUGH FAILURE TO NOTE UNSATISFACTORY SITE SURFACE
 CONDITIONS AND TOPOGRAPHY.
- DO NOT SCALE DRAWINGS. USE DIMENSIONAL INFO AS NOTED IN DRAWINGS. CONTACT THE LANDSCAPE ARCHITECT IF THERE IS ANY AMBIGUITY, LACK OF INFORMATION, OR INCONSISTENCY;
- 4. THE CONTRACTOR WILL CLEAN AND REINSTATE ALL AREAS DAMAGED OR AFFECTED BY WORKS OUTSIDE THE LIMIT OF WORK TO THE CONDITIONS THAT EASIED PRIOR TO CONSTRUCTION OR BETTER AND TO THE SATISFACTION OF THE LANGSCAPE ARCHITECT;
- 5. THE CONTRACTOR SHALL VERIFY DIMENSIONS SHOWN ON DRAWINGS AND NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES OR INCONSISTENCIES PRIOR TO CONSTRUCTION;
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING THE LIMIT OF WORK LINE:
- CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL UNDERGROUND UTILITIES AND TAKING THE NECESSARY PRECAUTIONS PRIOR TO AND DURING CONSTRUCTION. REFER TO CIVIL;
- 8. CONTRACTOR SHALL BE RESPONSIBLE FOR DISPOSING OF EXCESS FILL OFF-SITE;
- ARCHITECTURAL AND CIVIL DESIGN SHOWN FOR INFORMATION ONLY;
- 10. REFER TO ARCHITECTURAL AND CIVIL DRAWINGS FOR DISCIPLINE SPECIFIC REMOVALS.

MATERIALS PLAN NOTES

- 1. REFER TO DETAILS AND SECTIONS FOR ALL LANDSCAPE IMPROVEMENTS:
- 2. REFER TO CITY OF COLWOOD STANDARDS FOR WORK ON TYPICAL SIDEWALKS:
- BOULDER PLACEMENT: COORDINATE REVIEW, SELECTION, AND PLACEMENT WITH LANDSCAPE ARCHITECT.

LAYOUT PLAN NOTES

- 1. ALL DIMENSIONS ARE NOMINAL; DIMENSIONS ARE BASED ON STATIONING POINTS PROVIDED BY CIVIL;
- 2. REFER TO GRADING PLAN FOR HORIZONTAL CONTROL OF PAVING/LANDSCAPE AREAS;
- 3. ALL SITE FURNISHING LOCATIONS TO BE CONFIRMED WITH LANDSCAPE ARCHITECT ON SITE PRIOR IN
- 4. CONFIRM SAWOUT PATTERN ONSITE WITH LANDSCAPE ARCHITECT;
- 5. REFER TO CIVIL DRAWINGS FOR ROADWAY AND CURB ALIGNMENTS AND DETAILS.
- CONTRACTOR TO STAKE LAYOUT OF SOMA STONE SEATING ELEMENTS FOR LANDSCAPE ARCHITECT REVIEW PRIOR TO INSTALL.

GRADING PLAN NOTES

GENERAL LEGEND

- ALL ELEVATIONS ARE NOMINAL AND ARE BASED ON SURVEY AND ELEVATIONS PROVIDED BY ARCH. AND CIVIL. CONTRACTOR TO VERIFY ALL MEASUREMENTS;
- ALL PROPOSED ELEVATIONS ARE TO TOP OF FINISHED GRADE UNLESS NOTED OTHERWISE;
- PAVING IS GRADED TO A TYPICAL DIMENSION ABOVE STRUCTURAL SLABS, REFER TO ARCHITECT FOR TYPICAL ELEVATION OF SLAB;
- 4. MAX 2% CROSS-SLOPE FOR ALL WALKS AND PAVING AREAS;
- 5. ALL UTILITY COVERS INSIDE LANDSCAPE AREA TO BE ADJUSTED TO FINAL GRADE;
- CONDUCT GRADING START UP MEETING WITH LANDSCAPE ARCHITECT IN FIELD TO CONFIRM GRADING DESIGN.
- SITE GRADING IS TO ENSURE POSITIVE DRAINAGE AND NO PONDING WATER. ALL CONNECTIONS TO OFF-SITE CONCRETE IS TO RE FLUSH

PLANTING PLAN NOTES

- ALL PLANT MATERIAL TO CNLA STANDARDS. REFER TO THE CANADIAN NATIONAL LANDSCAPE STANDARD, LATEST EDITION;
- AREA OF SEARCH FOR PLANT MATERIAL: PACIFIC NORTHWEST INCLUDING BRITISH COLUMBIA, WASHINGTON AND OREGON-
- 3. REFER TO SPECIFICATION FOR GENERAL CONDITIONS, MATERIALS AND INSTALLATION REQUIREMENTS;
- ALL ONSITE PLANTED AREAS TO HAVE AUTOMATIC IRRIGATION, REFER TO IRRIGATION DRAWINGS.
- CONFIRM TREE PLANTING LOCATIONS AND PLANTING LAYOUT WITH LANDSCAPE ARCHITECT ON SITE;
 NO SUBSTITUTIONS OF ANY PLANT MATERIAL WILL BE APPROVED WITHOUT SUBMITTAL REVIEW AND
- APPROVAL BY THE CLIENT/LANDSCAPE ARCHITECT;
- CONFIRM WITH LANDSCAPE ARCHITECT THE PRE-PURCHASE OF AMY PLANT MATERIALS OR REQUIREMENTS FOR CONTRACT GROWING DUE TO PLANT AVAILABILITY;
 ALL TREE SOIL VOLUMES TO MEET CITY OF COLWOOD STANDARDS;
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE ESTABLISHMENT OF OFF-SITE SODDED LAWN, AS PER PLANS;
- 10. REFER TO MECHANICAL / CIVIL FOR DRAINS AND OFFSITE GRADING.
- 11. FOR STREET TREES, FINAL LOZATION, QUANTITY, AND TREE SPECIES TO THE SATISFACTION OF THE CITY OF COUMOD PARKS SERVICES. INSIT TREES MUSTE BE OF GOOD STANARDAM, MINIMUM 6-CH CALIFER, AND INSTALLED WITH APPROVED BOOT BARRIERS, TREE GUARDS AND APPROPRIATE SOIL, HOOT BARRIERS SHAUL BE OF T. LOWS AND 125 CHEEP, PLANTING BOTH OF ROOT BAIL MUST BE BELOW SIDEWALK GRADE. CITY OF COLWOOD TO INSPECT AND APPROVE AFTER THE TREE PLANTING COMP ETION.

SECTION AND ELEVATION NOTES

1. SECTIONS/ELEVATIONS ARE SCHEMATIC AND FOR REFERENCE ONLY; REFER TO PLANS AND DETAILS.

LANDSCAPE ARCHITECTURE ABBREVIATIONS

| LANE | SCAPE ARCHITECTURE ABBREVIATIONS |
|-------------|--|
| AD | AREA DRAIN |
| B | BOLLARD |
| BC | BOTTOM OF CURB ELEVATION |
| BCH | BOTTOM OF CHANNEL |
| BG | BUILDING GRADE |
| BS | BOTTOM OF STEP/ STAIR ELEVATION |
| BW | BOTTOM OF WALL ELEVATION |
| CB | CATCH BASIN |
| CIP | CAST IN PLACE |
| CIV | CIVIL CONTROL JOINT |
| CL. | CENTRE LINE |
| CONC | CONCRETE |
| CoS | CITY OF SURREY |
| DEG (°) | DEGREE |
| DET | DETAIL |
| DIA (Ø) | DIAMETER |
| DIM | DIMENSION |
| DWG | DRAWING |
| EJ ELEC | EXPANSION JOINT ELECTRICAL |
| ELEV | ELECTRICAL |
| ENG | ENGINEER/ ENGINEERING |
| EO | EOUAL |
| ĒΧ | EXISTING |
| FFE | FINISH FLOOR ELEVATION |
| FG | FINISH GRADE |
| FIN | FINISH |
| GAV | GALVANIZED |
| HP | HIGH POINT |
| HPS HT | HIGH POINT SWALE HEIGHT |
| INT | INTERPOLATED |
| JT | JOINT |
| LPS | LOW POINT SWALE |
| LOW | LIMIT OF WORK |
| MAX | MAXIMUM |
| MIN | MINIMUM |
| MIR | MIRROR |
| MISC NIC | MISCELLANEOUS NOT IN CONTRACT |
| NTS | NOT TO SCALE |
| OAE | OR APPROVED EDUAL |
| OC. | ON CENTRE |
| OD | OUTSIDE DIAMETER |
| PA | PLANTING AREA |
| PD | PLANTER DRAIN |
| PSI | POUNDS PER SQUARE INCH**STANDARD UNIT ABBREVIATION - REQ.? |
| QTY R | QUANTITY RISER |
| RAD | RADIUS**RAD IS STANDARD SHORTFORM OF RADIANS - MIGHT BE CONFUSING* |
| REO | REDUIRED |
| ROW | RIGHT OF WAY |
| SB | SETBACK |
| SIM | SIMILAR |
| SPEC | SPECIFICATIONS |
| SQ | SQUARES |
| SS | STAINLESS STEEL |
| STA PT | STATION POINT STANDARD |
| | |

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General Notes

DETAL NAMER
SHEET ON NIVER
BETAL IS SHOWN
REVISION
SECTION
ELEVATION
PROPERTY LINE

Note

This DP does not authorize a landscape plan for the public boulevard. Refer to Civil and Landscape architectural off-site servicing plans at the Buildling Permit stage for public boulevard treatment.

STD

TC TEMP THK TMP TOS TS TW TYP

W/ W/0 STANDARD TOP OF CURB ELEVATION TEMPORARY

TYPICAL WITH WITHOUT

WATERPRODEING

THICK
TREE MANAGEMENT PLAN
TOP OF SLAB
TOP OF STEP/ STAIR ELEVATION
TOP OF WALL ELEVATION



HAPA COLLABORATIVE

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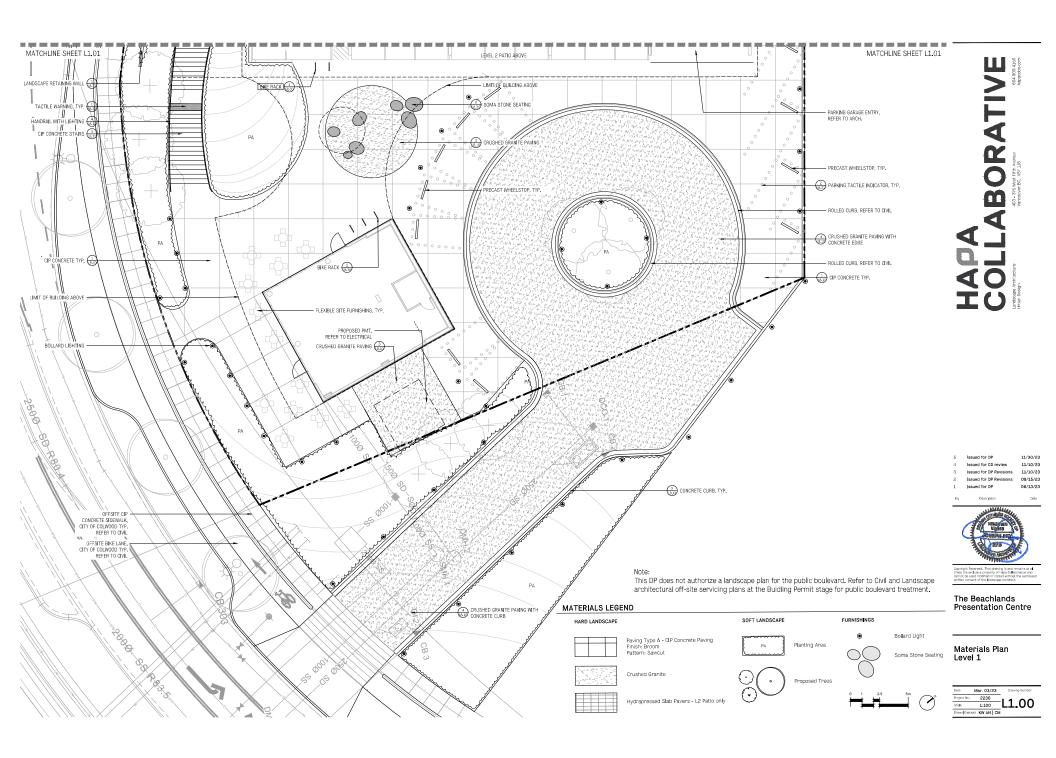
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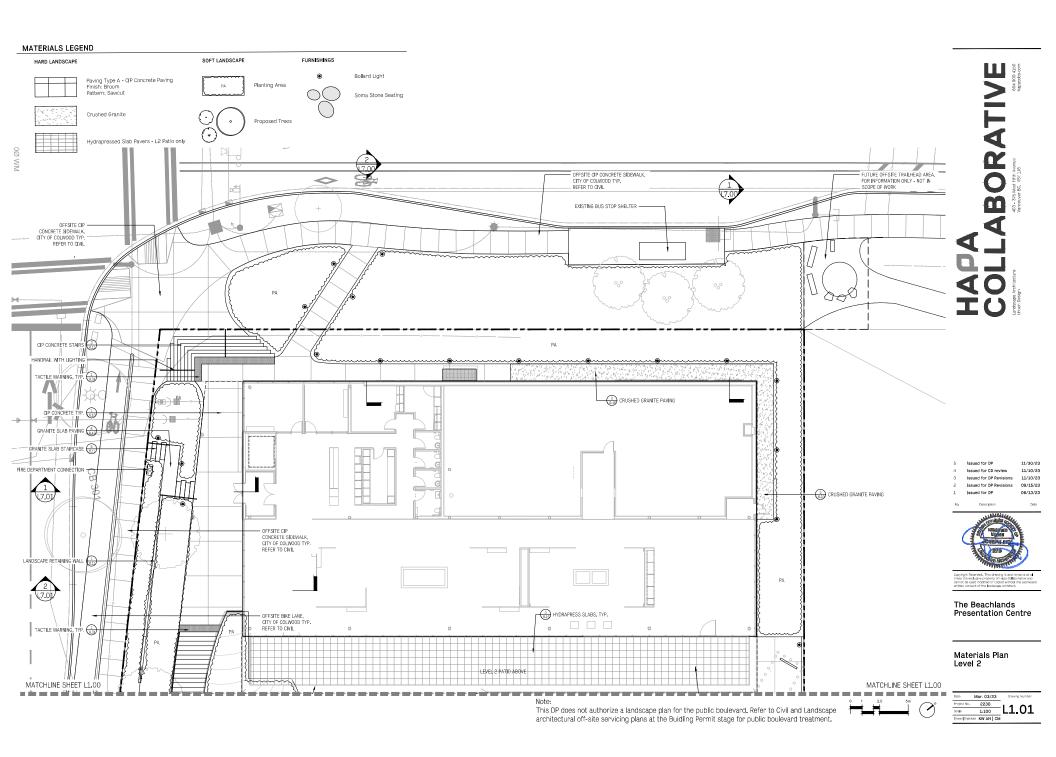


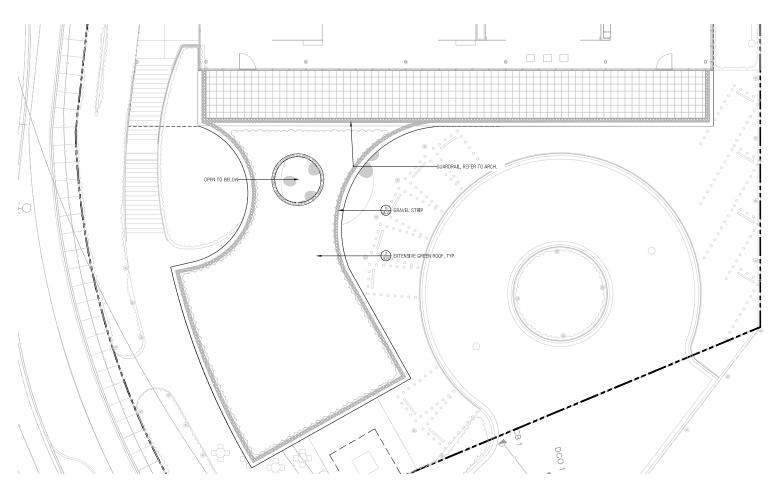
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Illustrative Site Plan







HADA COLLABORATIVE Letters And Antibodies (1972) (1972) (1972) (1972) (1972)

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| 10. | Description | Date |

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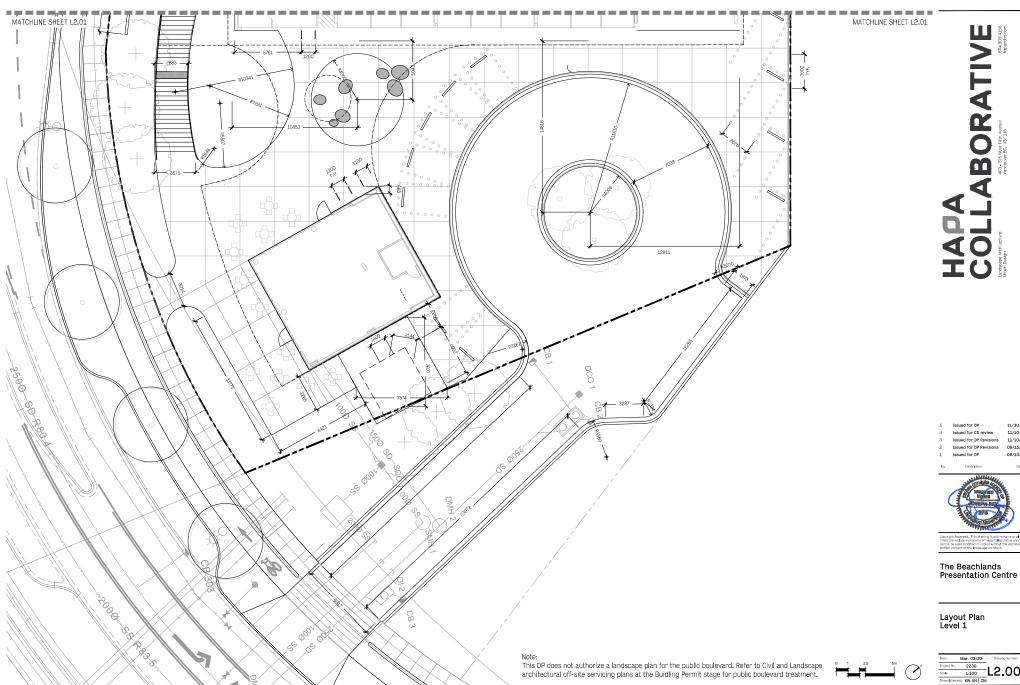
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Materials Plan L2 Patio & Roof

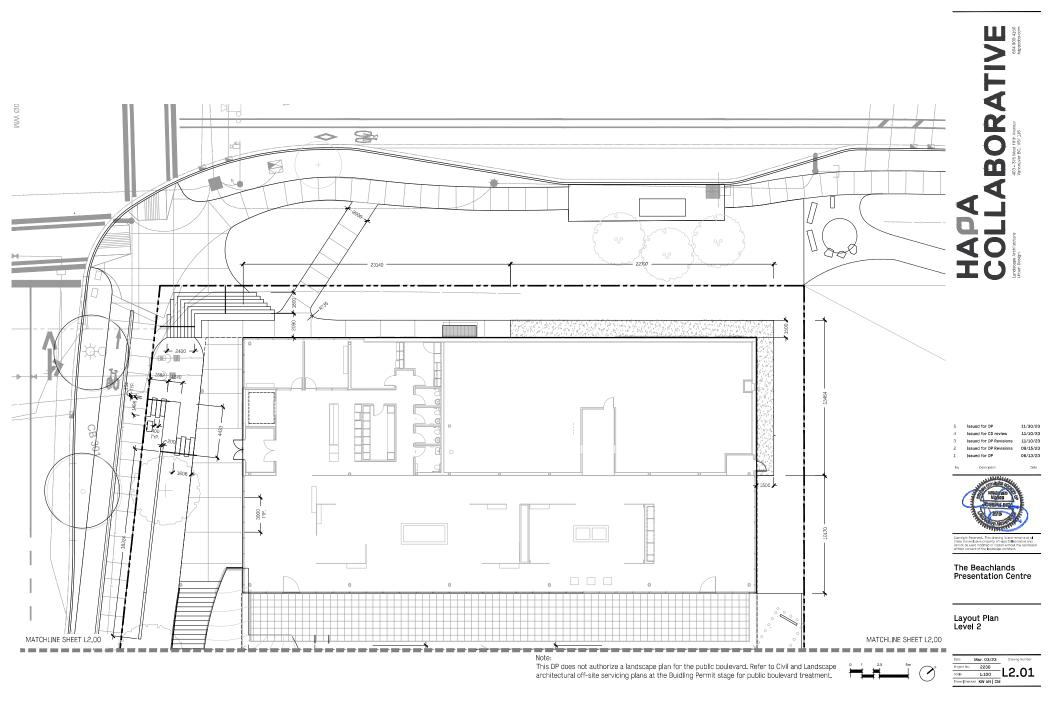
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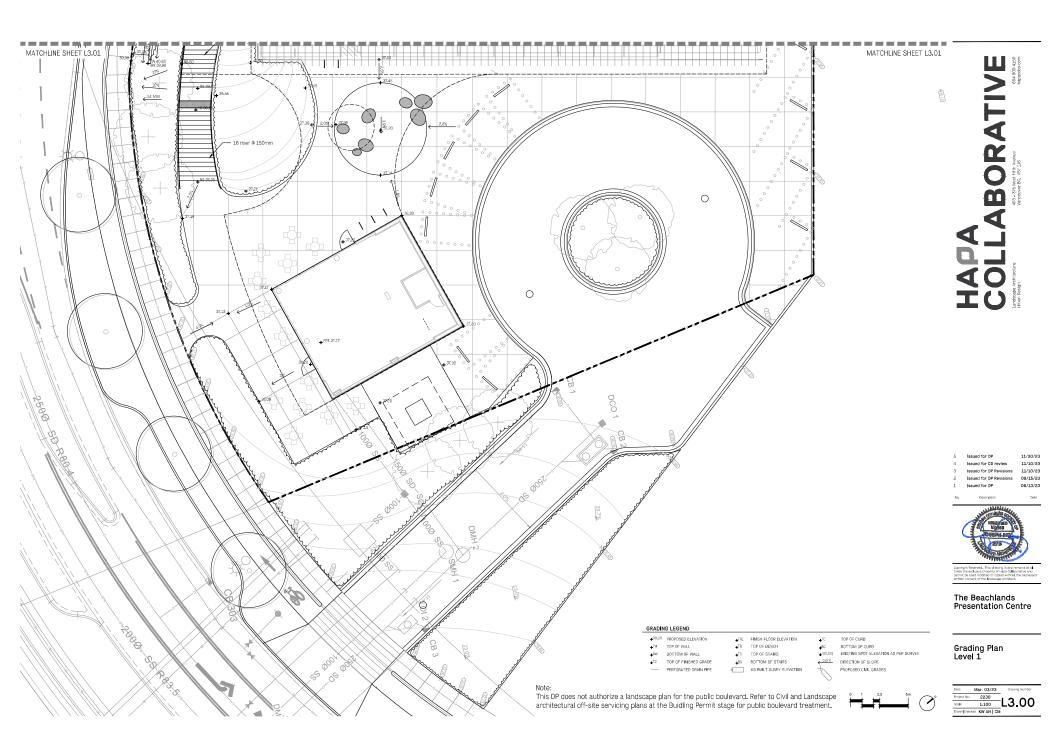


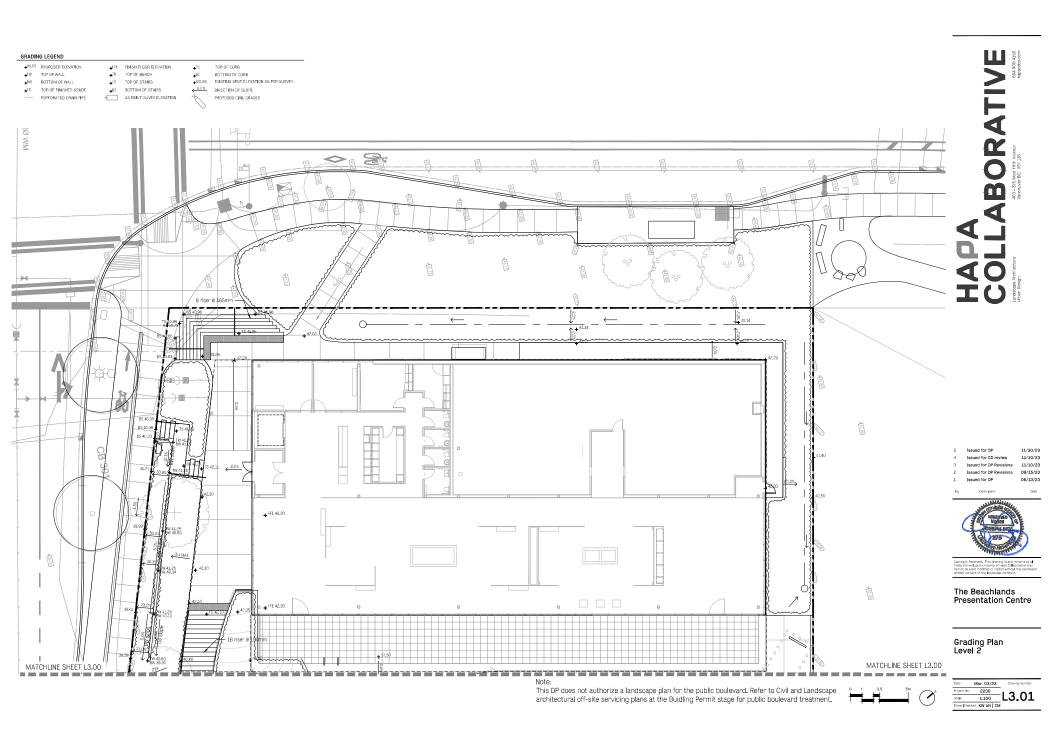
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PLANT SCHEDULE

| TREES | CODE | QTY | BOTANICAL / COMMON NAME | SIZE | SPACING | COMMENTS |
|--------------|------|-----|---|----------|----------|---|
| | АМ | 3 | Arbutus menziesii / Pacific Madrone | 1.8m ht. | As Shown | B&B, Specimen Quality |
| (+) | QG | 7 | Quercus garryana / Garry Oak | 1.8m ht. | As Shown | B&B, Well Branched, Dense Tree |
| STREET TREES | CODE | QTY | BOTANICAL / COMMON NAME | SIZE | SPACING | COMMENTS |
| | AF | 3 | Acer palmatum 'Fireglow' / Fireglow Japanese Maple | 6cm cal. | As Shown | B&B, Dense Tree, Good Branching within 0.6m of Ground |
| (·) | CF | 6 | Carpinus betulus 'Fastigiata' / Upright European Hornbeam | 6cm cal. | As Shown | B&B, Well Branched, Dense Tree |

| | | | ٠. | 10. | 1 |
|-----|----|----|----|-----|----|
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| MEADOW INSPIRED PLANTING | 804.7 r |
|---|---------|
| Aster x frikartii 'Monch' / Monch Frikart's Aster | 117 |
| Camassia leichtlinii suksdorfii / Great Camas | 207 |
| Camassia quamash maxima / Common Camas | 117 |
| Clarkia amoena / Farewell to Spring | 465 |
| Danthonia californica / California Oatgrass | 233 |
| Deschampsia californica / California Hair Grass | 233 |
| Elymus glaucus / Blue Wildrye | 117 |
| Eriophyllum Ianatum / Woolly Sunflower | 117 |
| Festuca roemeri / Roemer's Fescue | 117 |
| Koeleria macrantha / Prairie Junegrass | 117 |
| Panicum virgatum Shenandoah / Shenandoah Switch Grass | 104 |
| Perideridia gairdneri / Gardner's Yampah | 117 |
| Perovskia abrotanoides 'Hybrida' / Russian Sage | 117 |
| Primula hendersonii / Broad-leaved Shootingstar | 279 |
| Prunella vulgaris / Self-heal | 186 |
| Salvia x sylvestris 'May Night' / May Night Sage | 168 |
| Sesleria autumnalis / Autumn Moor Grass | 149 |
| | |



 DOGWOOD SHRUB MIX
 277.0 m²

 Cornus sericea 'Budd's Yellow' / Budd's Yellow Twig Dogwood
 178

 Cornus sericea 'Farrow' / Arctic Fire® Red Twig Dogwood
 178



| NATIVE SHRUB MIX | 134.4 m² |
|---|----------|
| Mahonia repens / Creeping Mahonia | 50 |
| Ribes sanguineum / Red Flowering Currant | 18 |
| Rosa pisocarpa / Clustered Wild Rose | 50 |
| Symphoricarpos albus / Common White Snowberry | 87 |



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No. Description



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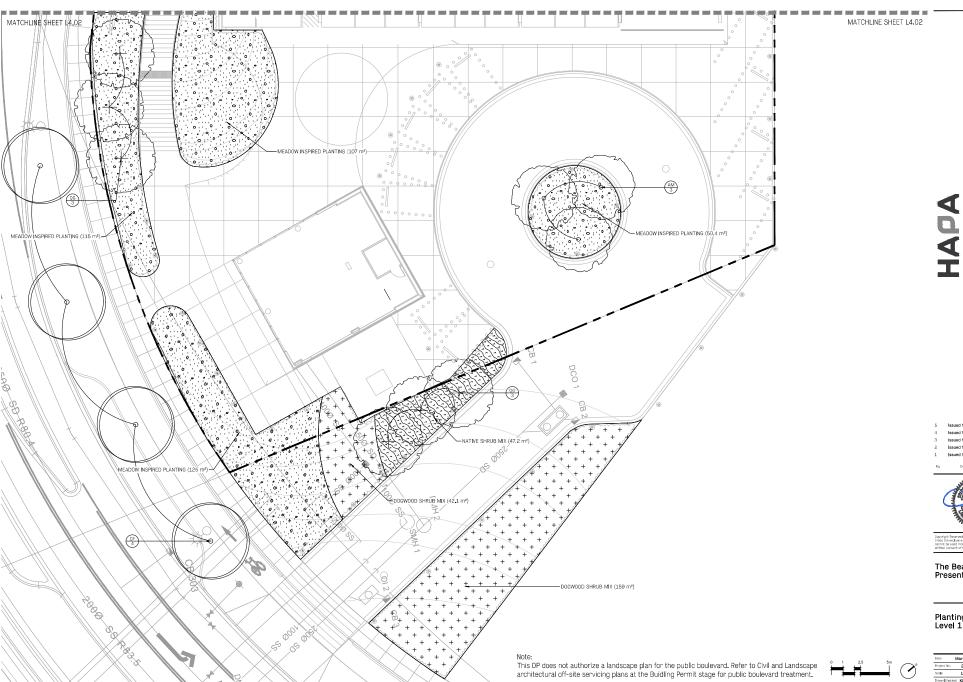
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Plant Schedule

Noto

This DP does not authorize a landscape plan for the public boulevard. Refer to Civil and Landscape architectural off-site servicing plans at the Buidling Permit stage for public boulevard treatment.

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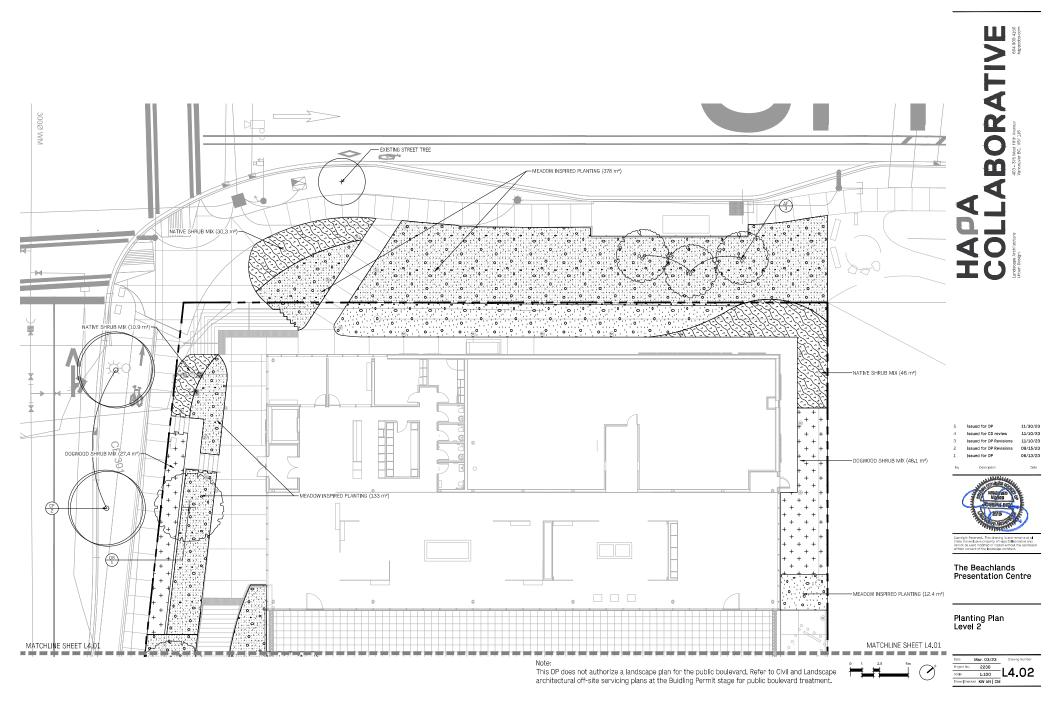
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Planting Plan Level 1

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| Drawn Check | ad KW AN CM | |





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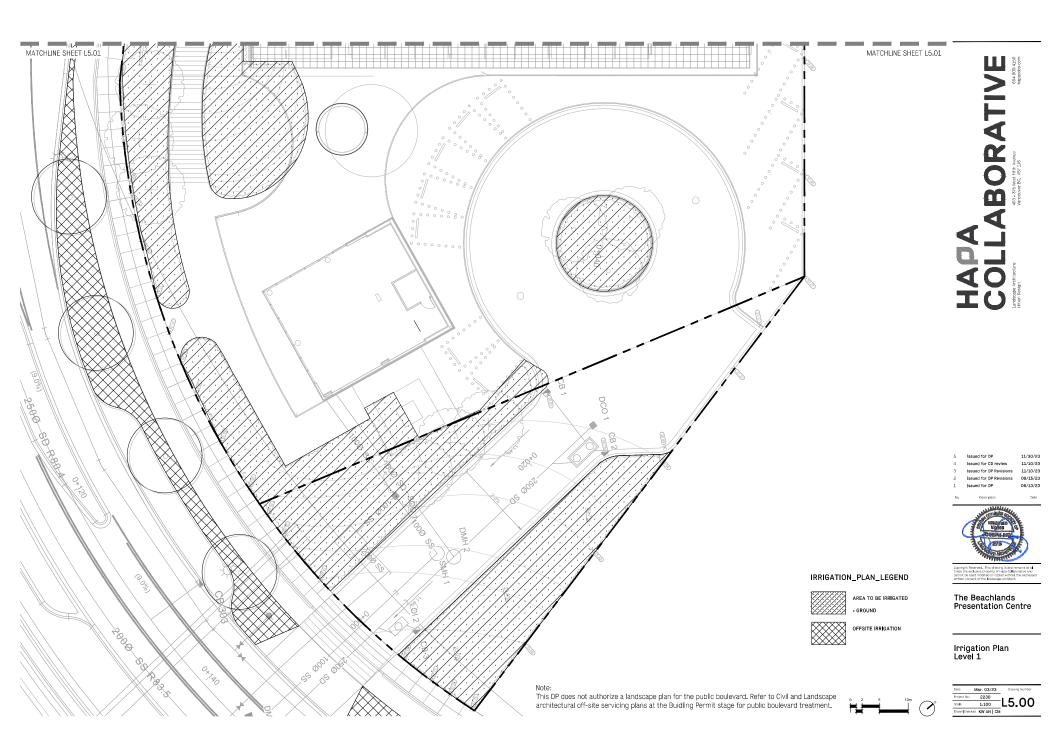
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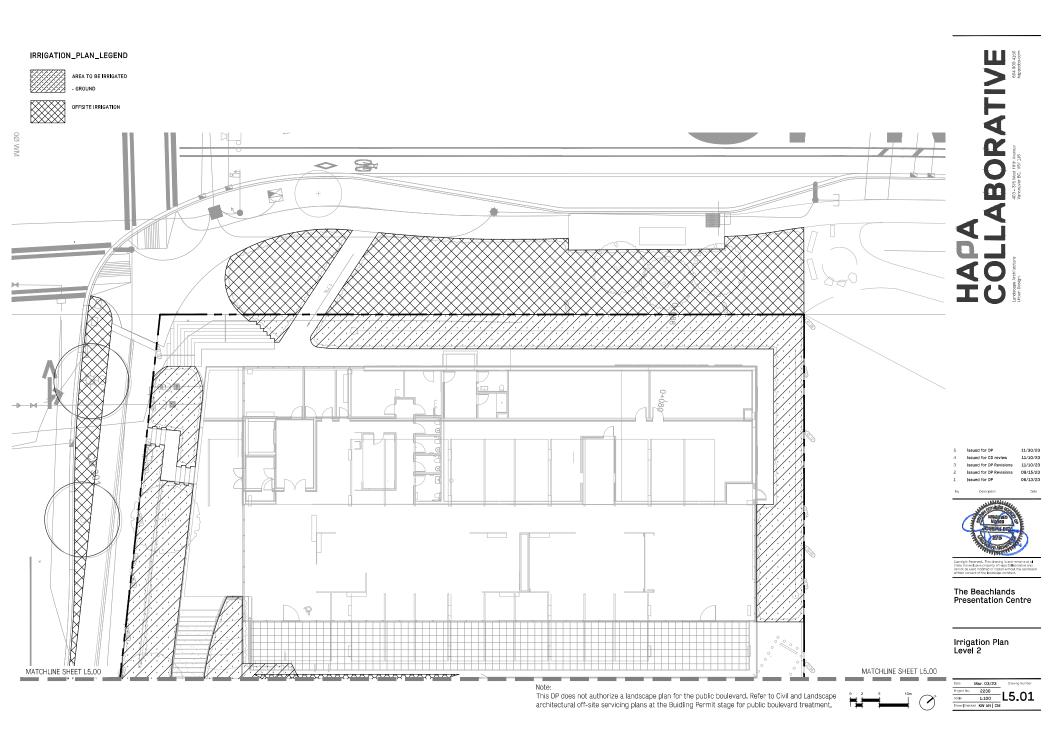
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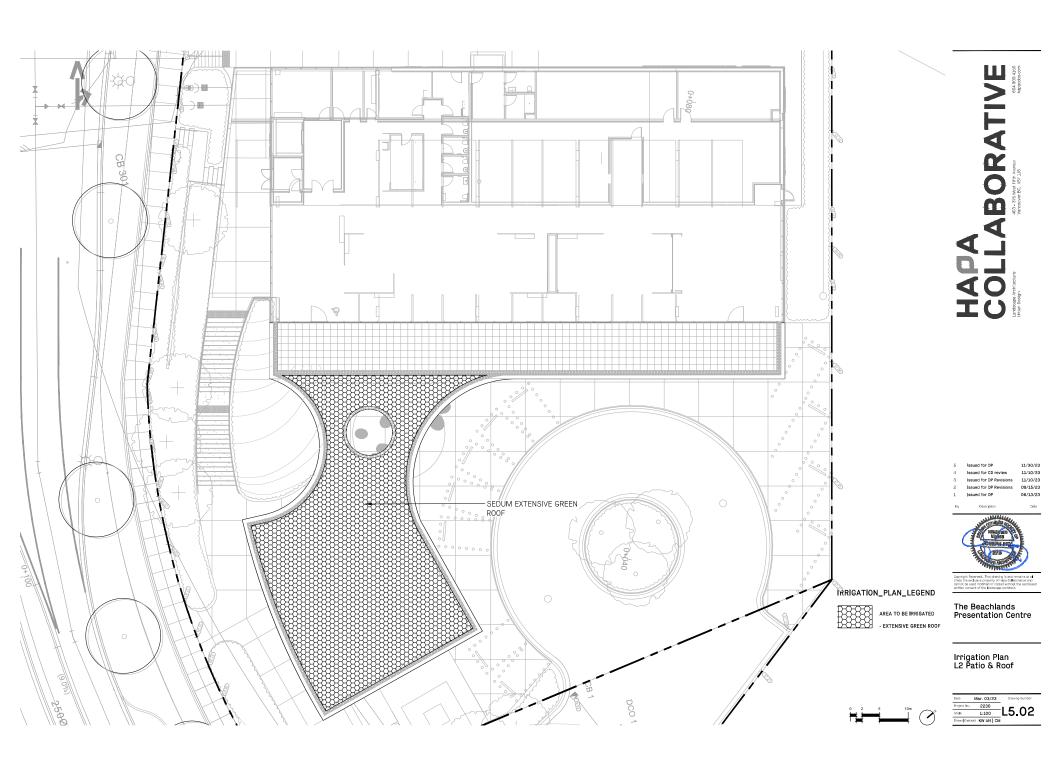
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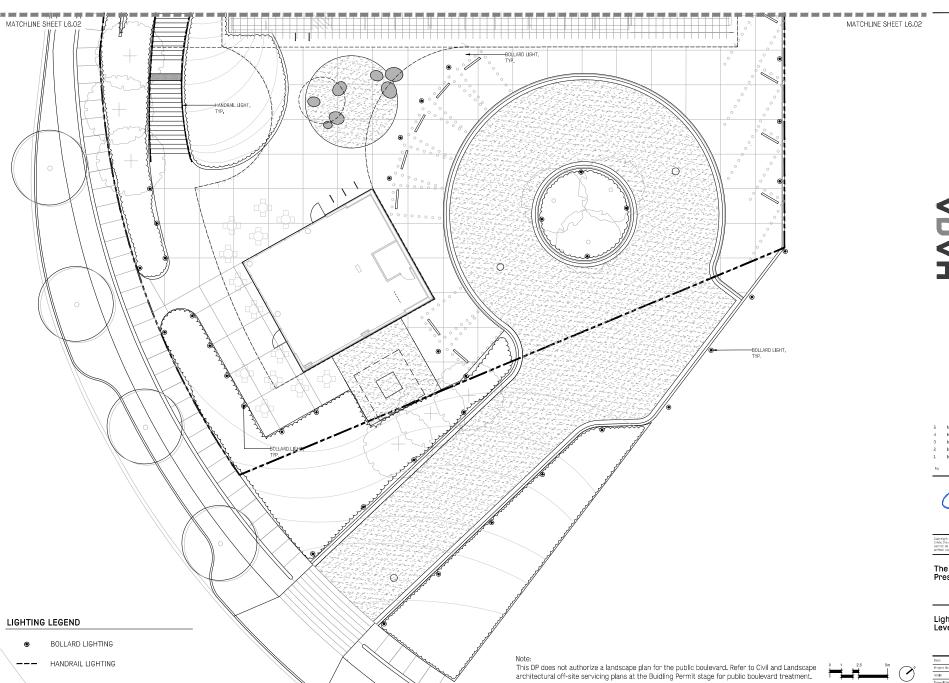
Planting Plan Roof

| Date | Mar. 03/2 | 3 Drawing Number |
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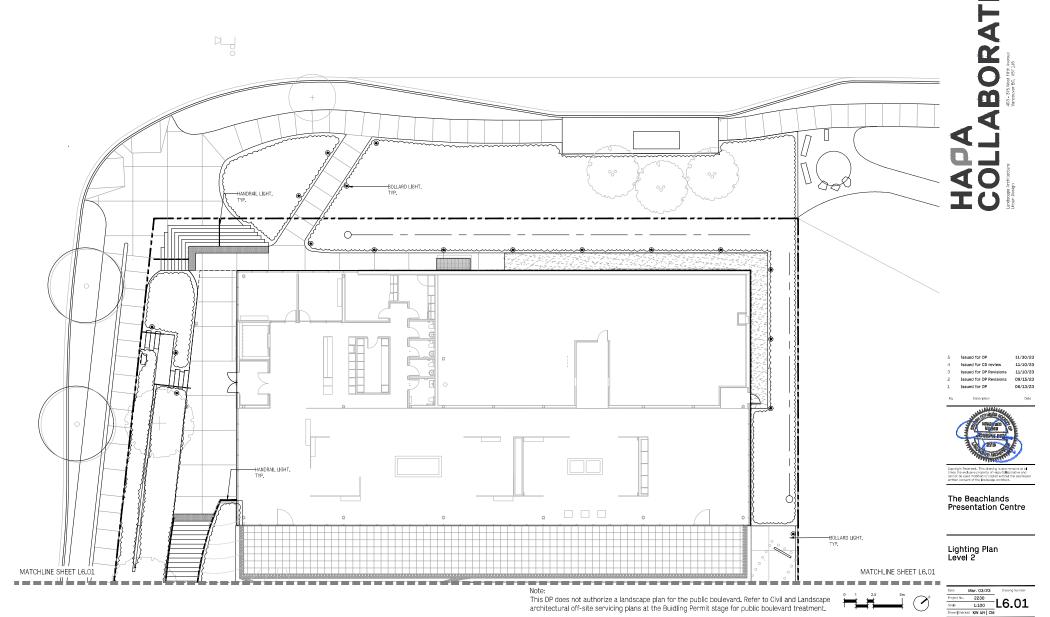
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Lighting Plan Level 1

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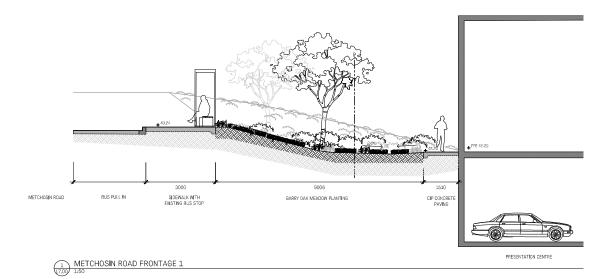
LIGHTING LEGEND

- BOLLARD LIGHTING
- --- HANDRAIL LIGHTING



NOTE: SECTIONS ARE ILLUSTRATIVE AND TO SHOW DESIGN INTENT ONLY. NOT FOR CONSTRUCTION. 2000 METCHOSIN ROAD BOULEVARD SIDEWALK GARRY OAK MEADOW PLANTING CIP CONCRETE PAVING PRESENTATION CENTRE

METCHOSIN ROAD FRONTAGE 2



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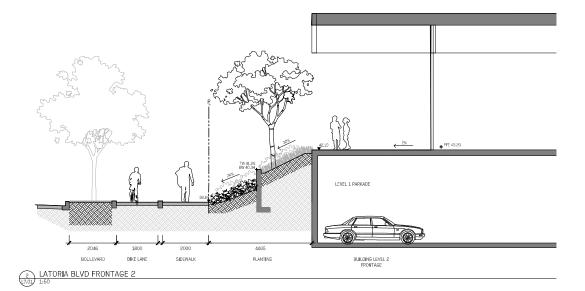
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Landscape Sections

| Date | Mar. 03/23 | Drawing Number |
|-------------|--------------|----------------|
| Project No. | 2230 | |
| Scale | 1:50 | L7.00 |
| Drawn Check | ed KW AN LCM | |

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LATORIA BLVD FRONTAGE 1



Note

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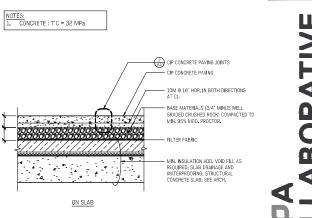


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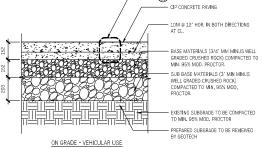
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Landscape Sections Level 1

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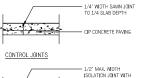






CIP CONCRETE

NOTES: 1. CONCRETE : T'C = 32 MPa



JOINT FILLER

- CIP CONCRETE PAVING

ON GRADE

NOTES:

L. CONSTRUCT ALL CONTROL
JOINTS AT CONSISTENT WIDTH:

2 CIP CONCRETE PAVING JOINTS

- 10M @ 12" HOR. IN BOTH DIRECTIONS AT CL.

 BASE MATERIALS (3/4" MINUS WELL GRADED CRUSHED ROCK) COMPACTED TO MIN. 95%

EXISTING SUBGRADE TO BE COMPACTED TO

PREPARED SUBGRADE TO BE REVIEWED BY

- CIP CONCRETE PAVING

MOD. PROCTOR.

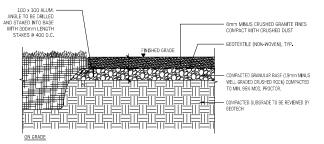
GEOTECH

MIN. 95% MOD. PROCTOR

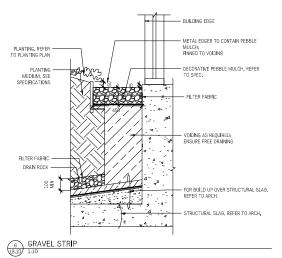
- CUT JOINTS BEFORE RANDOM
 CRACKING OCCURS;
 C-2 SAWCUT CONTROL JOINTS
 MITTHIN 19 HOURS OF FINISHING.
- C-2 SAWCUT CONTROL JOINTS WITHIN 18 HOURS OF FINISHING SLABS SEE LAYOUT PLAN. ZIP STRIP MUST BE APPROVED BY ARCHITECT.

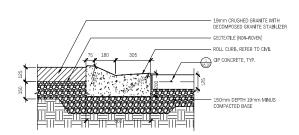
ISOLATION JOINTS





3 CRUSHED GRANITE PAVING - PEDESTRIAN USE





CRUSHED GRANITE PAVING TO CIP CONCRETE

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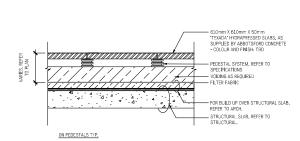
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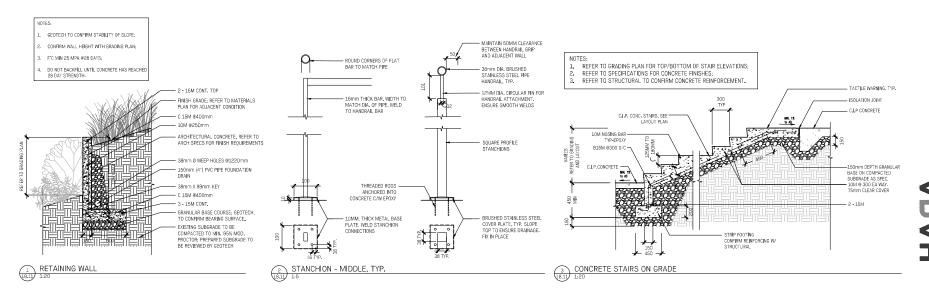
Landscape Details

Paving

| Date | Mar. 03/23 | Drawing Number |
|-------------|--------------|----------------|
| Project No. | 2230 | |
| Scale | As indicated | L8.TC |



5 HYDRAPRESSED SLABS



REFER TO GRADING AND LAYOUT PLAN FOR TOP/BOTTOM OF STAIR ELEVATIONS AND

FIELD VERIFY ALL DIMENSIONS PRIOR TO FABRICATION OF HANDRAILS & STANCHIONS;

GRIND ALL CUT/WELDED SURFACES TO SMOOTH UNIFORM FINISH, BLEND ALL SEAMS; PROVIDE SHOP DRAWINGS STAMPED BY STRUCTURAL ENGINEER.

STANCHION - END, TYP.

STANCHION - MIDDLE, TYP.

38mm BRUSHED STAINLESS

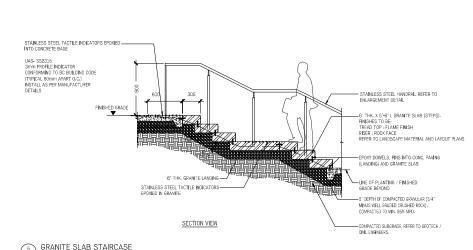
38mm X 16 mm STANCHION, TYP.

STEEL PIPE HANDRAIL, TYP.

HANDRAIL LENGTHS:

STAINLESS STEEL

HANDRAIL





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Landscape Details

Walls and Stairs

| Date | Mar. 03/23 | Drawing Number |
|-------------|--------------|----------------|
| Project No. | 2230 | |
| Scale | As indicated | LR.TT |
| Drawn Chec | ked KW AN CM | |

MULCIL, SEE SECHCATIONS
HINSH GRAUE
PLANTING MEDIUM, SEE
SFEDERATIONS

SCAPPIED SUBGRACE

COMPACTED SUBGRACE

SHOUR PLANTING AREAS

REFER TO ARCH FOR PARAPET DETAILING

STONE BALLAST (25-40MM DIA.)

METAL EDGER (NL. 200)

SEDUM BLANKET (NL. 718 20MM)

GROWING MEDIA (NL. 610 EXTENSIVE 152MM)

FILTER FABRIC (NL. 400 J.SMM)

DRANAGE MAT (NL. 120 0.5MM)

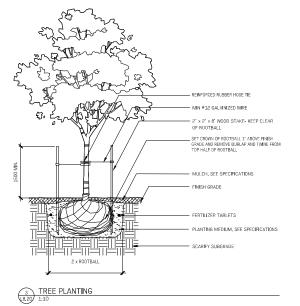
ROOT BARRIER (NL. 120 0.5MM)

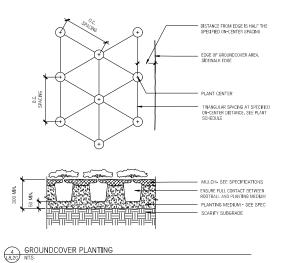
ROOT BARRIER (NL. 120 0.5MM)

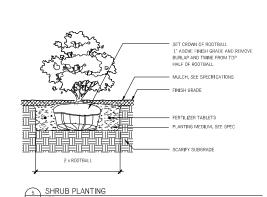
EXTENSIVE GREEN ROOF, TVD.

SOIL PROFILES

EXTENSIVE GREEN ROOF, TYP.







5 Issued for OP 11/30/23
4 Issued for CO review 11/10/23
3 Issued for PRevisions 11/10/23
5 Issued for PRevisions 00/15/23
1 Issued for OP 00/15/23
1 Issued for OP 00/15/23

In. Conception 00/15/23

In. Conception 00/15/23

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Landscape Details

Planting

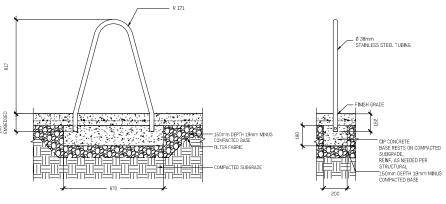
| | Mar. 03/23 | Drawing Number |
|-----------------------|--------------|----------------|
| Project No. | 2230 | |
| Scale | As indicated | L8.20 |
| Scale Descriptions | As indicated | |

- ARCHITECTURAL WALL EDGE

BIKE PARKING LAYOUT PLAN

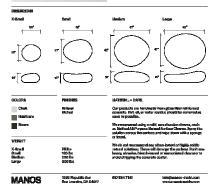
NOTES:

INSTALL PER MANUFACTURER'S INSTRUCTION
 BOLA RACK IN STAINLESS STEEL BY LANDSCAPE FORMS



SOMASTONES





SOME STONE SEATING 1:10

| 5 | Issued for DP | 11/30/2 |
|---|-------------------------|---------|
| 4 | Issued for CD review | 11/10/2 |
| 3 | Issued for DP Revisions | 11/10/2 |
| 2 | Issued for DP Revisions | 09/15/2 |
| 1 | Issued for DP | 06/13/2 |
| | | |

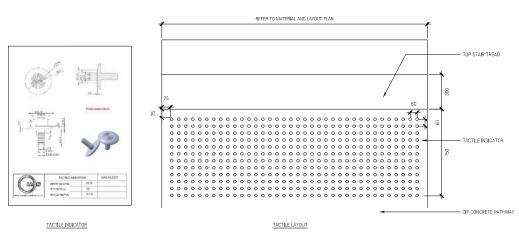


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Landscape Details

Site Furnishings

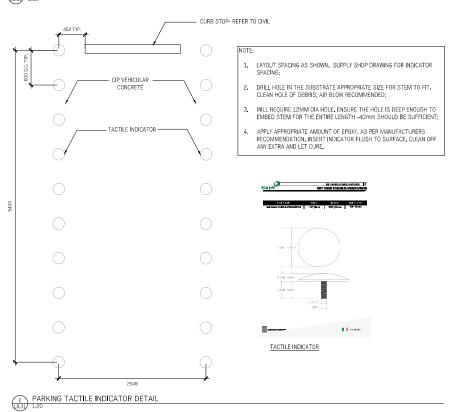
| Date | Mar. 03/23 | Brawing Number |
|-------------|--------------|----------------|
| Project No. | 2230 | |
| Scale | As indicated | L8.30 |
| Drawn Chec | ked KWAN CM | |



NOTE

- LAYOUT SPACING AS SHOWN, BASED ON BOBC ACCESS HANDBOOK. SUPPLY SHOP DRAWING FOR INDICATOR SPACING;
- DRILL HOLE IN THE SUBSTRATE APPROPRIATE SIZE FOR STEM TO FIT. CLEAN HOLE OF DEBRIS, AIR BLOW RECOMMENDED;
- WILL REQUIRE 6.5MM (1/4) HOLE. ENSURE THE HOLE IS DEEP ENOUGH TO EMBED STEM FOR THE ENTIRE LENGTH -20mm SHOULD BE SUFFICIENT;
- APPLY APPROPRIATE AMOUNT OF EPOXY, EP1199 CLEAR FROM RESINLAB OR EQUIVALENT TO EACH HOLE. INSERT INDICATOR FLUSH TO SURFACE. CLEAN OFF ANY EXTRA AND LET CURE.

1 PEDESTRIAN TACTILE INDICATOR DETAIL



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Landscape Details

Site Furnishings

| Date | Mar. 03/23 | Drawing Nun |
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| Project No. | 2230 | |
| Scale | As indicated | LB.3 |
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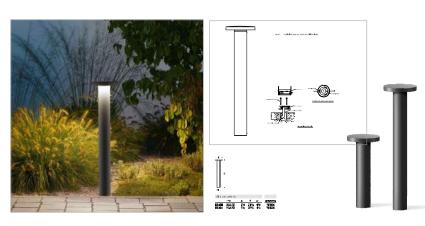
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Landscape Details

Lighting

The Beachlands Presentation Centre

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Issued for DP Revisions

Issued for DP Revisions

11/30/23

11/10/23

11/10/23

09/15/23

06/13/23

Date Mar. 03/23 Drawing Number Project No. 2230
Scale As indicated L8.40 DrawniChecked KW AN I CM

HANDRAIL LUMINAIRE

BOLLARD LIGHT
1:20

HAPA COLLABORATIVE

Date: November 30, 2023

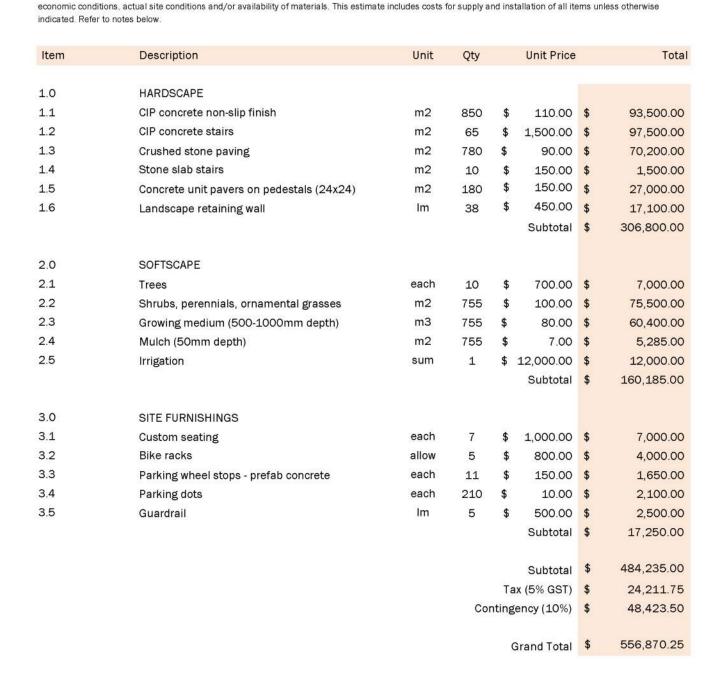
Project Name: The Beachlands Presentation Centre, Colwood BC

Company Name Hapa Collaborative
Prepared By: Katharine Walker

Checked By: Joseph Fry, BCSLA CSLA

Issued for: DP BONDING COST ESTIMATE

Note this is a rough order of magnitude estimate of landscape costs only for the purposes of bonding only. The actual costs at the time of construction may vary due to





Notes:

- 1. This estimate is a Rough Order of Magnitude opinion based on 100% DD drawings, Issued November 30, 2023.
- 2. This estimate is based on 2023 construction costs. Quantities and unit prices may vary at the time of construction.
- 3. The following items are not included in this estimate.
 - 1. Works outside of the property line, offsite ground level areas.
 - 2. Any of the works being undertaken under separate contract by the City.
 - 3. Costs associated with contaminated sites.
 - 4. Special construction over existing utilities.
 - 5. Costs associated with site preparation, grading, excavation and backfill.
 - 6. Exterior street and wayfinding signage.
 - 7. Material or installation of soil cell system.